



## FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000 - 2004 Achievement of Excellence in Procurement Award  
National Association of Purchasing Management

Jerome Noble, Director

August 15, 2005

RE: #05ITB45467K-RS  
SW Arts Performance Theater

Dear Bidders:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced Invitation to Bid (ITB).

Except as provided herein, all terms and conditions in the ITB referenced above remain unchanged and in full force and effect.

Sincerely,

*Rholanda M. Stanberry*

Rholanda Malveaux Stanberry  
Chief Assistant Purchasing Agent

**#05ITB45467K-RS, SW Arts Performance Theatre  
Addendum No. 2  
August 15, 2005  
Page Two**

This Addendum forms a part of the contract documents and **modifies** the original ITB documents as noted below:

**ACKNOWLEDGEMENT OF ADDENDUM NO. 2**

The undersigned bidder acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the ITB due date and time **Wednesday, August 24, 2005 no later than 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 2, \_\_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

**SW Arts Phase II**  
**ITB No. 45467K-RS**  
**Addendum 2**  
**8/15/2005**

1. Bid Due Time and date for last Request for Information was changed, under Addendum No. 1, to:  
Bid Due Date will be 11:00 A.M. August 24, 2005  
Last date/time for submitting RFIs is by 5:00 P.M. August 17, 2005

**Last date for posted Addenda will be August 19.**

2. *The referenced project is scheduled for completion in 365 days. The project was originally scheduled to start in the spring (2004 bid). Now, the scheduled start will be in the fall. Starting a project during the fall & winter months will create more lost days. Thus I do not believe 365 days is accurate. Please provide a clarification concerning duration of this project.*  
The 365 day schedule is feasible and will be maintained for this project.
3. *The electrical drawing E4 shows a number of stage and wall boxes installed by the electrical contractor for audio-visual use. Several of these require the installation of conduit from these boxes to other boxes that do not appear to be located on either the electrical or audio-visual drawings. These boxes are JM1, JN1, LN3, JL3, JV2, JV3, and JL1. Please clarify.*  
See SK28 and SK29 for the locations of the terminations JL3, JN1, JV2, JT1, JS1 (all in space 112); JM1 and JL1 (all in space 111); and JN3 and JV3 (all in space 202). These terminations then are connected to floor racked equipment.
4. *Drawing AV2.1 shows the location of camera wall/floor boxes WCB1, WCB2, FCB3, and FCB4. Schematic drawing AV3.1 indicates these boxes appear to require 120V power. The electrical drawing E2 does not show 120V power at the camera locations. Please indicate what size/type backbox is required at the camera locations and if there are any additional power requirements for these cameras.*  
See SK28, SK29, SK30, and SK33 for power distribution, circuiting, outlets and backbox requirements (Wall boxes: FSR Wall Box; Floor Boxes: FSR-540P-BK).
5. *Drawing TH9.0 shows the schematic layout of the dimming control system but it does not indicate the wire size or type between the components. Is there a specification for what control wiring is required between each of these components?*  
See specification Section 16 580 2.01 F.
6. *Drawing TH9.0 schematic layout shows a rehearsal floor box which does not appear to be located on the floor plan drawing TH12.0 Is this floorbox required? Where is it located and what size and type?*  
Yes, the Rehearsal Floor Box is required and is located as indicated on SK30. The size is scheduled as FB-2 (FSR-540P-BK).
7. *Drawing TH12.0 shows a number of blockouts for floor pocket boxes. The note indicates we are to review SK-DD-FP. Where is this found? Are we to provide the conduit rough to blockout and backboxes will be furnished and installed by the audio-visual contractor? Is there a detail on the termination of our conduits at the blockouts?*  
Delete the reference to detail SK DD FP and add reference to detail 1/TH12.1 FLOOR POCKET DETAILS.
8. *Does the stage lighting system connector strip rigging allow it to be lowered for relamping/replacement?*  
Yes.

**SW Arts Phase II**  
**ITB No. 45467K-RS**  
**Addendum 2**  
**8/15/2005**

9. Clarify stage box types on drawing E4  
See SK28.
10. Clarify note locations on drawing AV2.1  
See SK30, SK31, SK32, and SK33
11. Add plate details to sheet AV4.1  
See SK34 and SK35.
12. *Request for acceptance as approved vendor for HVAC Automatic Controls Sections 15 150 by Control Concepts, Inc. (Staefa Control System)*  
To Section 15 150, Part 1 – General, sub-paragraph 1.03 Contractor Qualifications, add Control Concepts, Inc as a Qualified Bidder.
13. *Request for acceptance as approved vendor for HVAC Automatic Controls Sections 15 150 by Waypoint Systems, Inc. (Alerton Controls)*  
Alerton Controls is not an approved system for this project.
14. *I have reviewed the RFP's but they don't address any communications services or equipment. Are these items going to be addressed on a separate RFP?*  
Communications (equipment and cabling) for this facility is not part of this construction ITB. Fulton County's IT department has a 5-Year Master Agreement with BellSouth. Via this agreement, data services and equipment are procured for capital projects.
15. *Audio Visual Systems – Section 2.02E Stereo Microphone. Written Specifications state quantity of two. Drawing AV3.1 only shows a quantity of one (1). Please advise correct quantity.*  
Provide two (2) microphones as indicated in the specifications.
16. *Audio Visual Systems – section 1.04A.4 Auditorium Video Recording/ Production system is described. There is a very basic schematic drawing shown on AV3.1. We do not find any written specifications supporting any equipment or cabling for this system. Please advise.*  
The cabling type and quantity is indicated on the schematic. From the camera locations provide 4 each RG-6 and 2 each XLR for video/audio transmissions. The additional equipment (cameras and production facilities) will be provided by the county as needed.
17. *Audio Visual Systems – section 1.04A.4 Auditorium Video Recording/ Production system is described. There is a very basic schematic drawing shown on AV3.1. Do the floor boxes shown on the schematic show up on other building drawings for location purposes?*  
The boxes and patch panels are also indicated on 1/AV2.1. See previous items in this addendum for power and box information.
18. *Audio Visual Systems – section 1.04A.4 Auditorium Video Recording/ Production system is described. There is a very basic schematic drawing shown on AV3.1. What are the specifications for these floor boxes & who provides/installs them?*  
See previous items for the box specifications – The boxes are shown on the AV drawings and as such we would assume that the AV subcontractor would/could provide and install. However, it is up to the General Contractor to make the final determination as to who provides/installs each part of the contract.

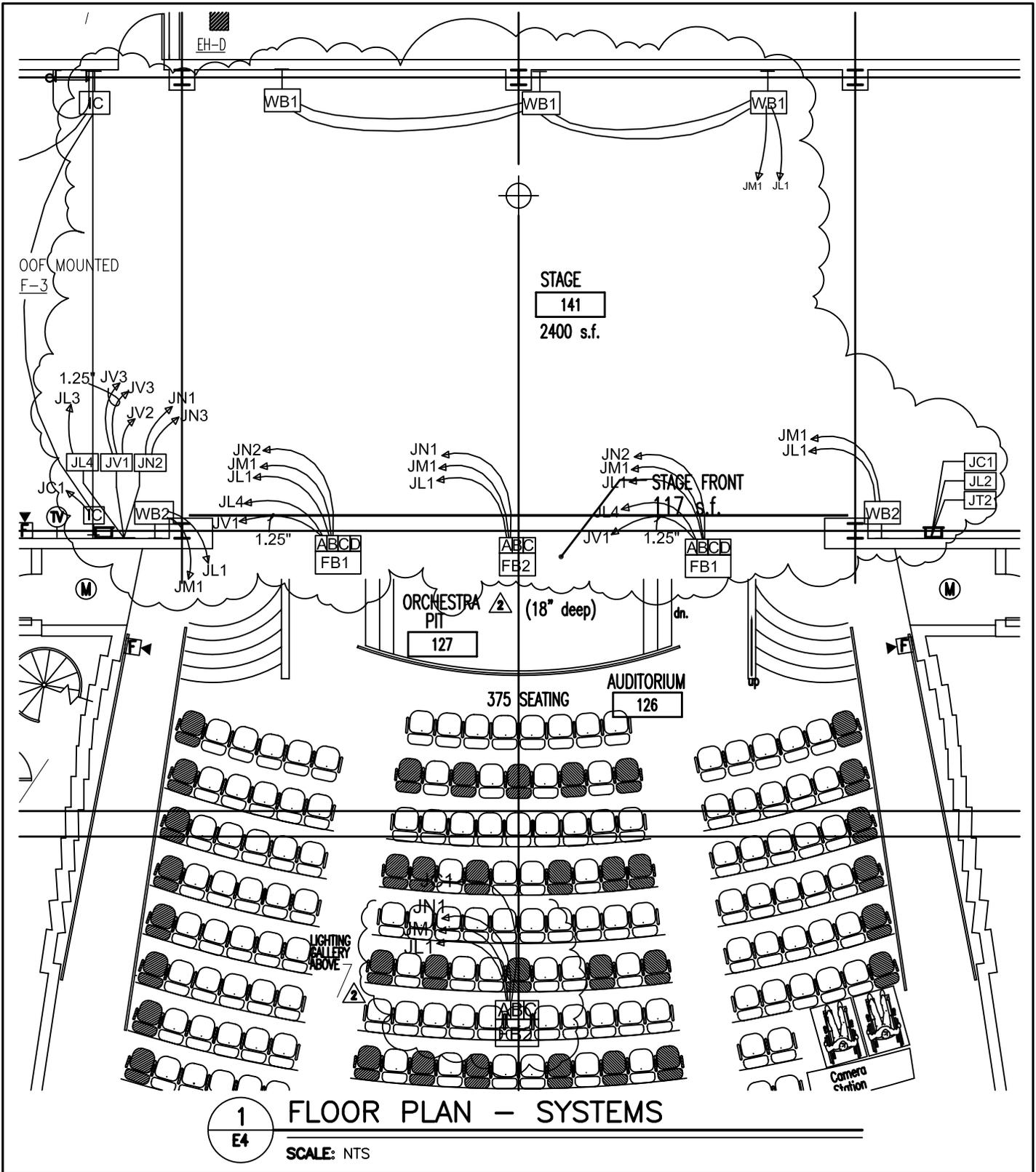
**SW Arts Phase II**  
**ITB No. 45467K-RS**  
**Addendum 2**  
**8/15/2005**

19. *Audio Visual Systems – section 1.04A.4 Auditorium Video Recording/ Production system is described. There is a very basic schematic drawing shown on AV3.1. Drawing AV3.1 references a Production Video System. Please advise if this system is to be included/what are the specifications/what are the cabling requirements?*

The Production Video System identified in the schematic on AV3.1 is intended to be a production unit brought in as necessary and taking the video signal from the theater and transmitting it to Owner-specified locations. The video/audio feed will be taken from the patch panel location near the service dock identified as A/V P.

20. *Multi Media Services bid this original project thru General Contractors back a year or so ago. We request that our name be added under Section 1.11A Approved Installers. Revise specification Section 11 130 Audiovisual Systems to add Multi Media Services as an approved installer.*

**End of Addendum 2**



**GARDNER  
SPENCER  
SMITH  
TENCH  
&  
HENSLEY**

127 Peachtree Street  
Suite 1020  
Atlanta, Georgia 30303  
Tel: 404-522-8805  
Fax: 404-521-2118

PROJECT NAME  
FULTON COUNTY  
SW ARTS  
PHASE II THEATER  
SHEET TITLE  
FLOOR PLAN -  
SYSTEMS

PROJECT NO.  
01145

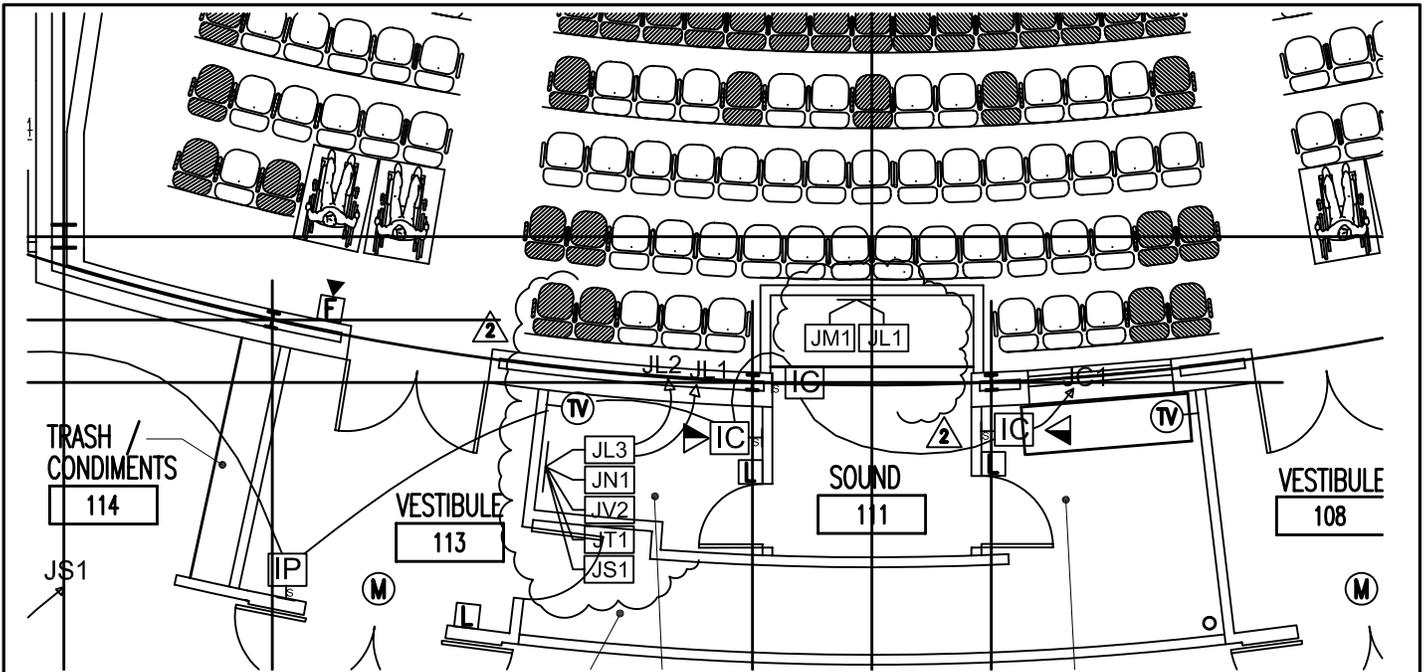
DATE  
08-05-05

SHEET NO.  
**SK28**

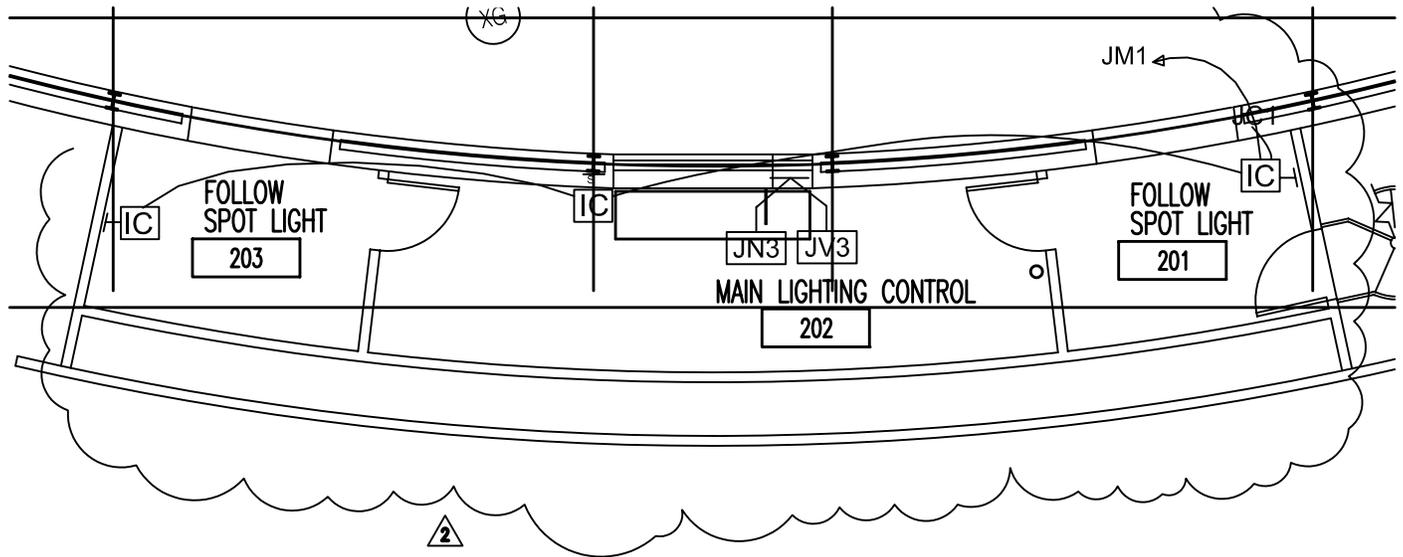
REF. SHT.  
E4

REVISION  
Addendum 2

SCALE  
NTS



1 FLOOR PLAN - SYSTEMS  
 E4 SCALE: 1/8" = 1'-0"



1 PARTIAL 2ND FLOOR PLAN - SYSTEMS  
 E4 SCALE: 1/8" = 1'-0"

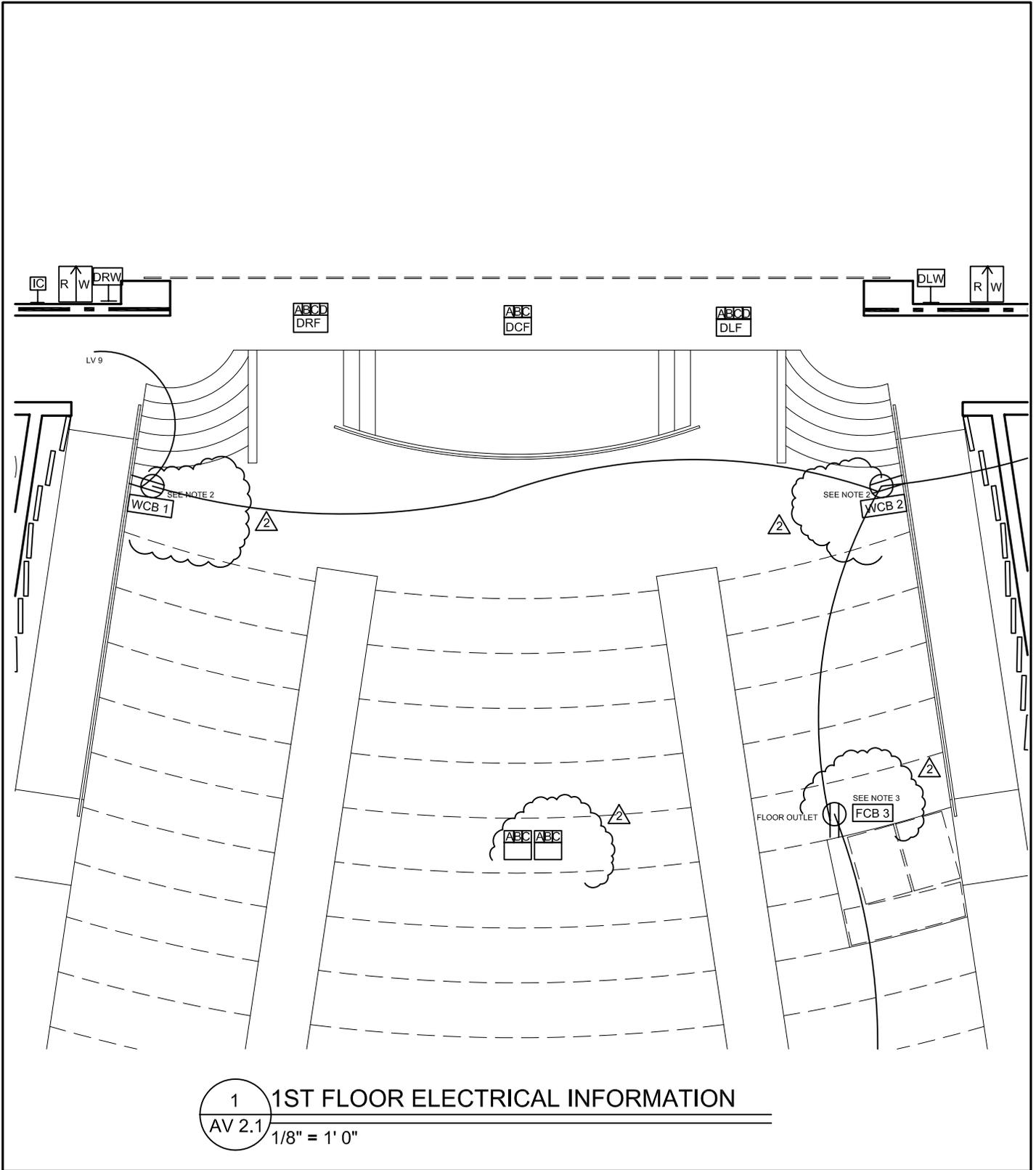
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PROJECT NAME  
 FULTON COUNTY  
 SW ARTS  
 PHASE II THEATER  
 SHEET TITLE  
 FLOOR PLAN -  
 SYSTEMS

PROJECT NO.  
 01145  
 DATE  
 08-05-05

SHEET NO.  
 SK29

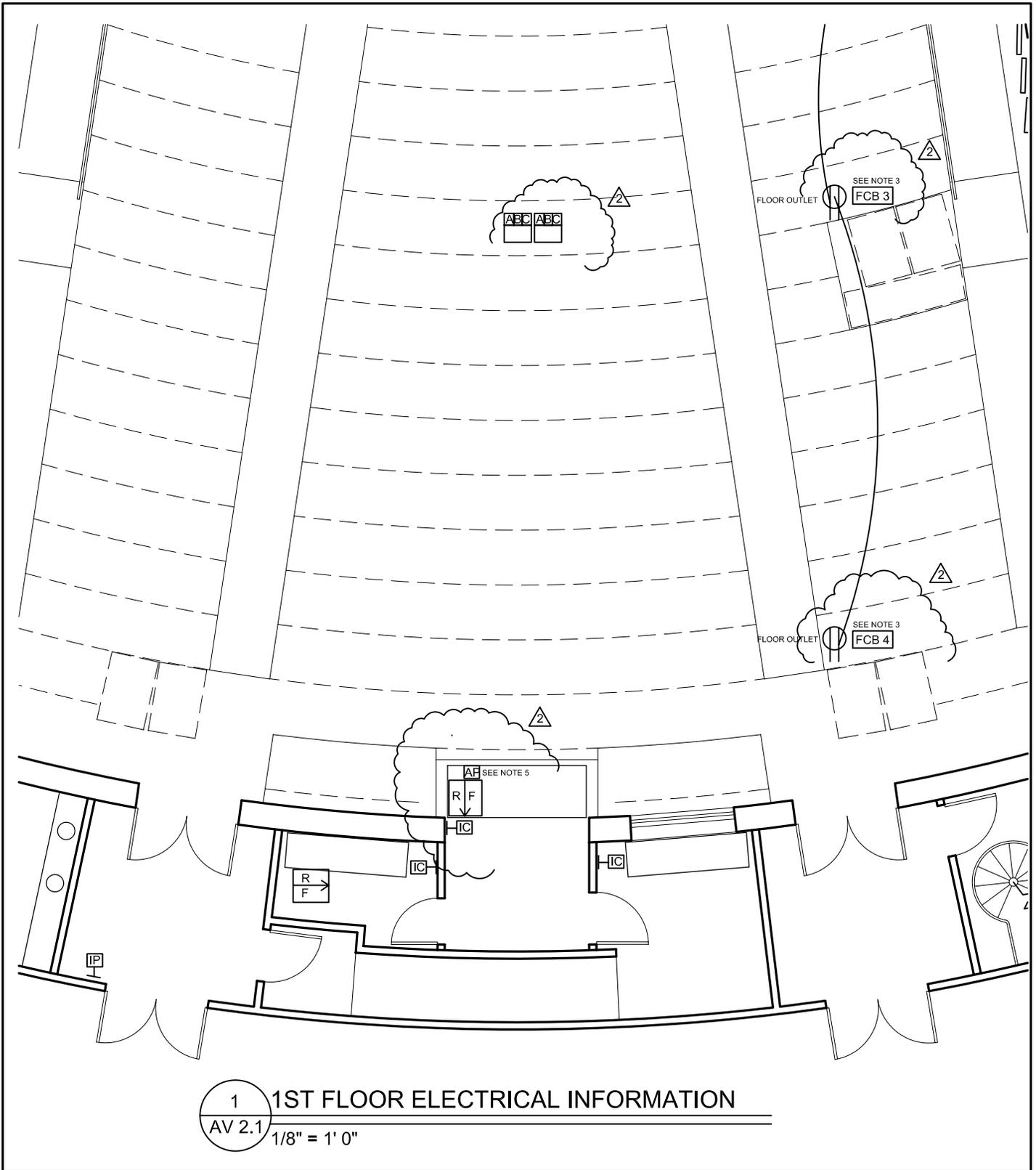
REF. SHT.  
 E4  
 REVISION  
 Addendum 2  
 SCALE  
 1/8" = 1'-0"



1 1ST FLOOR ELECTRICAL INFORMATION  
 AV 2.1 1/8" = 1' 0"

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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY	01145	08-05-05	SK30
SW ARTS			
PHASE II THEATER			
SHEET TITLE	REF. SHT.	REVISION	SCALE
DEVICE LOCATIONS: 1ST	AV2.1	Addendum 2	1/8" = 1'-0"
FLR. & MEZZANINE	E2		



1 1ST FLOOR ELECTRICAL INFORMATION  
 AV 2.1 1/8" = 1' 0"

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- PROJECT NAME
- **FULTON COUNTY**
- **SW ARTS**
- **PHASE II THEATER**
- SHEET TITLE
- **DEVICE LOCATIONS: 1ST**
- **FLR. & MEZZANINE**
- 

PROJECT NO.  
**01145**

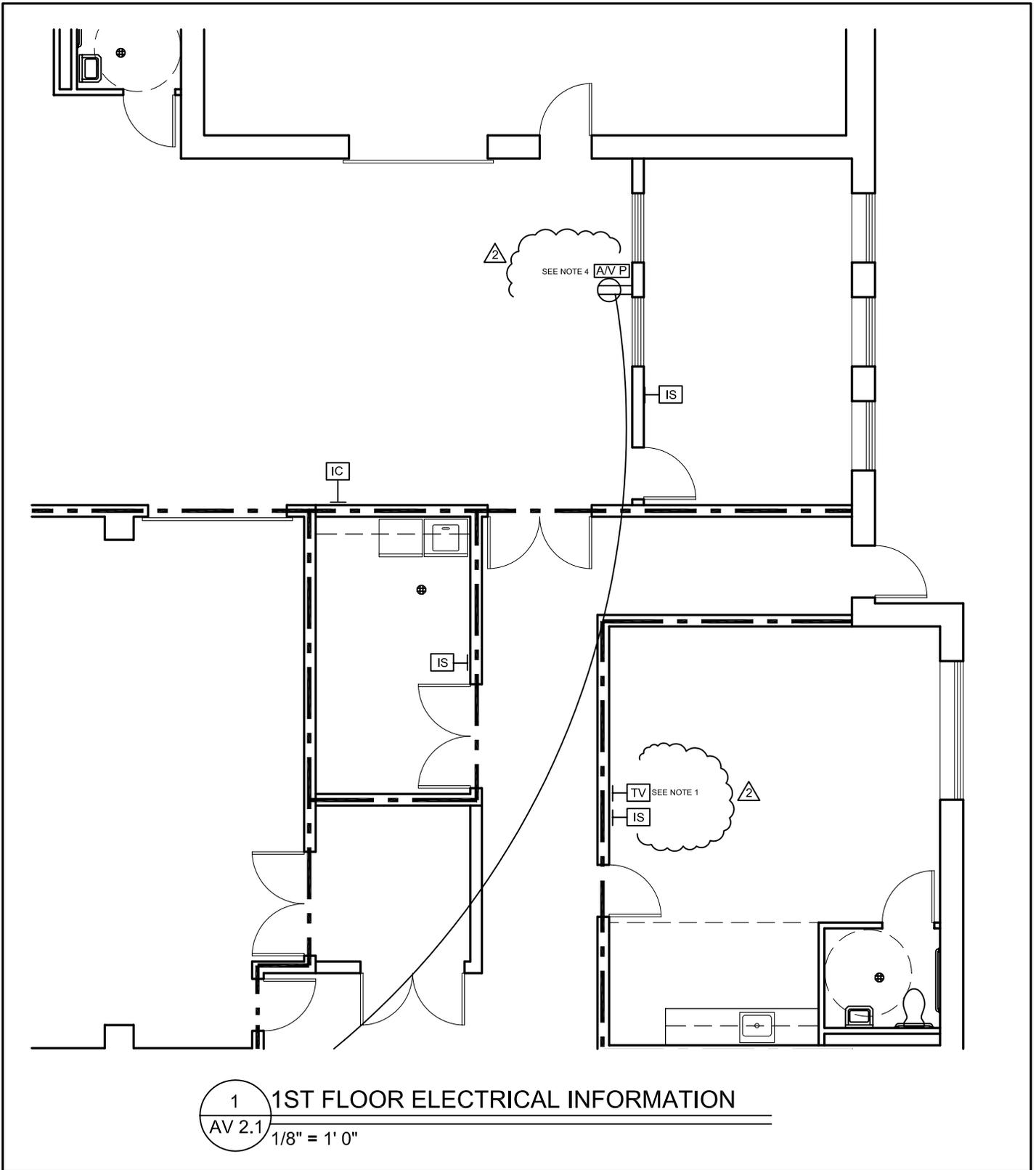
DATE  
**08-05-05**

SHEET NO.  
**SK31**

REF. SHT.  
**AV 2.1**  
**E2**

REVISION  
**Addendum 2** 1/8" = 1'-0"

SCALE  
**1/8" = 1'-0"**



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- PROJECT NAME
- *FULTON COUNTY*
- *SW ARTS*
- *PHASE II THEATER*
- SHEET TITLE
- *DEVICE LOCATIONS: 1ST*
- *FLR. & MEZZANINE*
- 

PROJECT NO.  
*01145*

DATE  
*08-05-05*

SHEET NO.  
*SK32*

REF. SHT.  
*AV 2.1*  
*E2*

REVISION  
*Addendum 2* 1/8" = 1'-0"

SCALE  
*1/8" = 1'-0"*

2

GENERAL:  
PROVIDE ALL CABLE, JACKS, CONNECTIONS,  
PLUGS, LAYOUTS AND MARKINGS.

NOTE 1:  
PROGRAM OUTPUT CONNECTION. COORDINATE  
WITH CABLE TV JACK.

NOTE 2:  
WALL BOX FOR CONNECTION OF H/H VIDEO  
CAMERA - FSR WALL BOX

NOTE 3:  
FLOOR BOX FOR CONNECTION OF H/H VIDEO  
CAMERA - FSR FL-540P-BK

NOTE 4:  
PATCHBAY FOR VIDEO/AUDIO INPUT/OUTPUT.

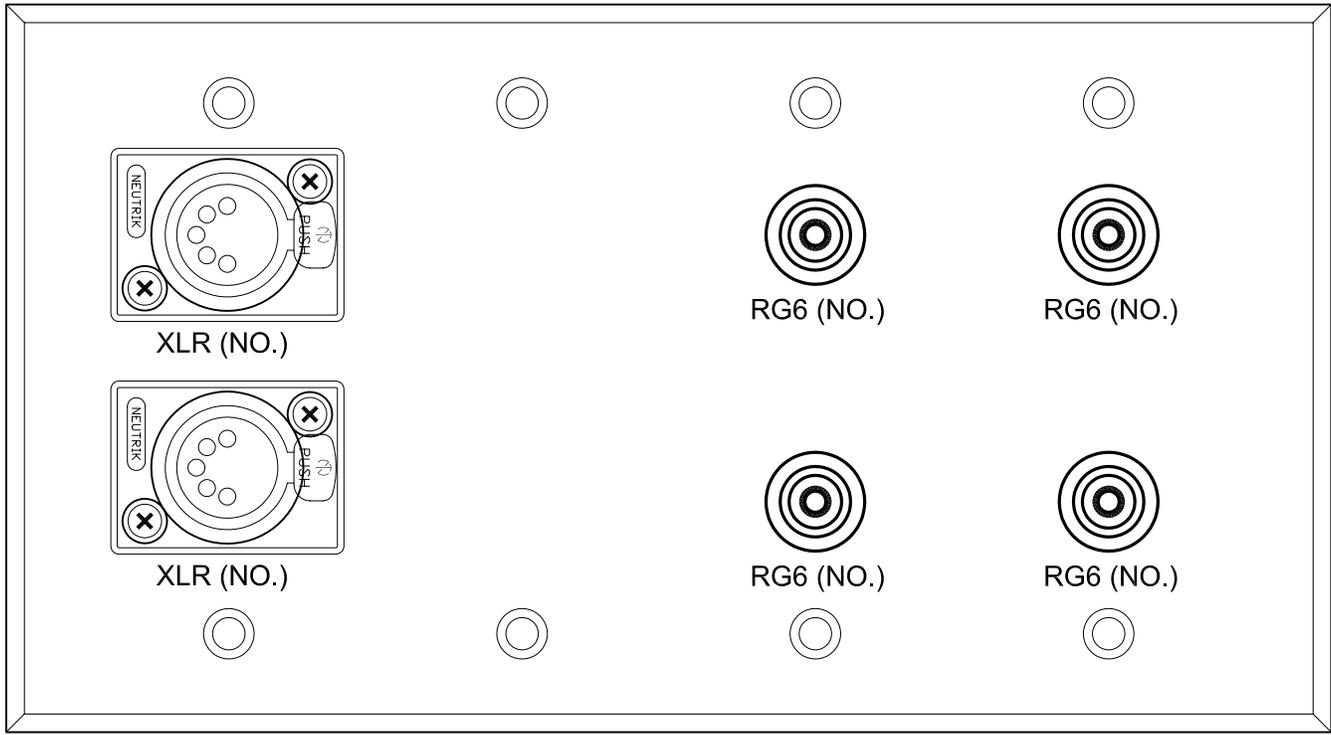
NOTE 5:  
PATCHBAY FOR AUDIO OUTPUT.

**GARDNER  
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&  
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• PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
• <i>FULTON COUNTY</i>	01145	08-05-05	<i>SK33</i>
• <i>SW ARTS</i>			
• <i>PHASE II THEATER</i>			
• SHEET TITLE	REF. SHT.	REVISION	SCALE
• <i>DEVICE LOCATIONS: 1ST</i>	<i>AV2.1</i>	<i>Addendum 2</i>	<i>NONE</i>
• <i>FLR. &amp; MEZZANINE</i>			
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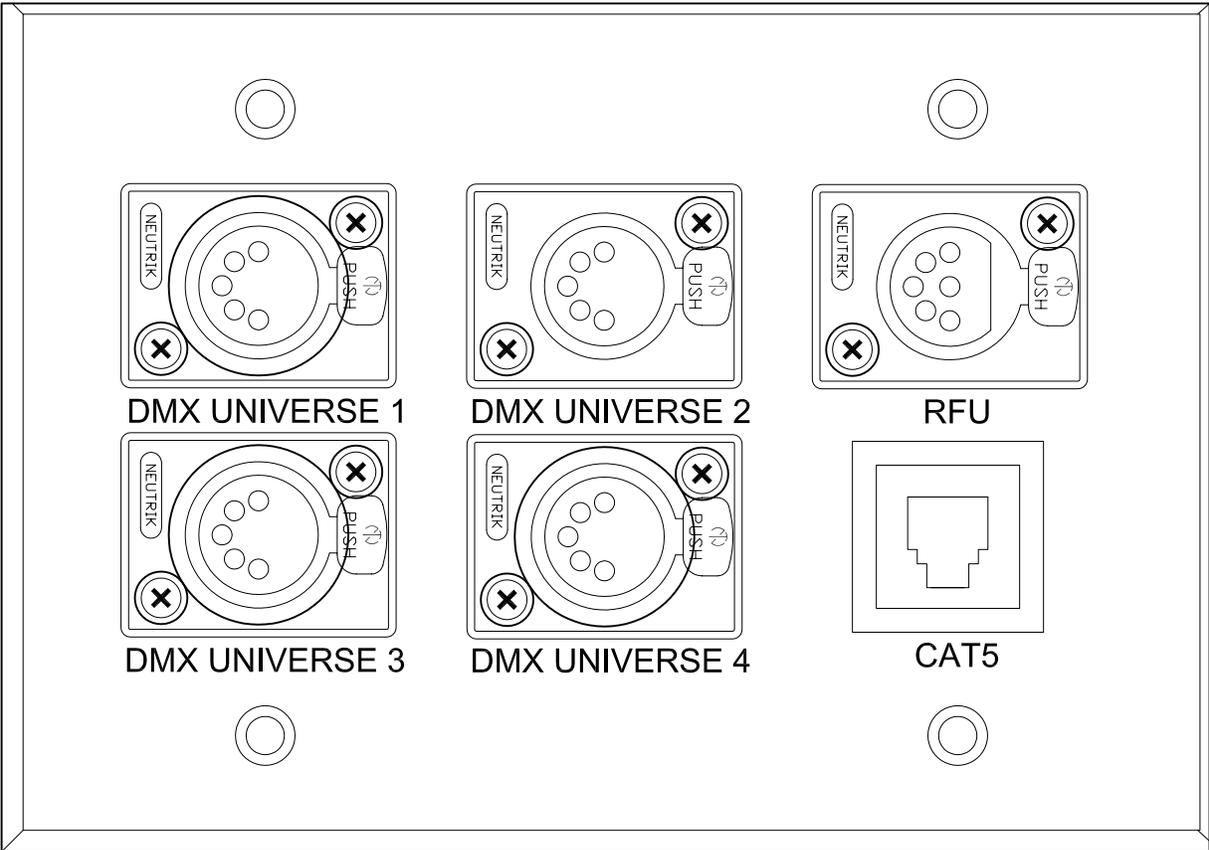
2



11 CAMERA FLOOR BOX  
 AV 4.1 NTS

**GARDNER  
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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY	01145	08-05-05	SK34
SW ARTS			
PHASE II THEATER			
SHEET TITLE	REF. SHT.	REVISION	SCALE
PLATE DETAILS	AV4.1	Addendum 2	NONE



12  
AV 4.1

**CAMERA FLOOR BOX**

FULL SIZE

2

**GARDNER  
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SMITH  
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&  
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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY	01145	08-05-05	SK35
SW ARTS			
PHASE II THEATER			
SHEET TITLE	REF. SHT.	REVISION	SCALE
PLATE DETAILS	AV4.1	Addendum 2	NONE